

For True Consideration See Affidavit
Book 27 Page 123

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



KNOW ALL MEN BY THESE PRESENTS:

That SOUTHWESTERN LIFE INSURANCE COMPANY, a Texas corporation, in consideration of the sum of Ten Dollars, to it paid by the FEDERAL HOUSING COMMISSIONER, WASHINGTON, D. C., the receipt whereof is hereby acknowledged, has granted, bargained, sold and released and by these presents does grant, bargain, sell and release unto the said FEDERAL HOUSING COMMISSIONER, WASHINGTON, D. C., his successors and assigns, the following described property:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of North Park Drive (formerly known as Griffin Ave.), in the City of Greenville, South Carolina, being known and designated as Lot No. 67 on plat of North Park as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book K, Pages 48 and 49, being the same property conveyed to E. Douglas Atkinson by deed recorded in said RMC Office in Deed Book 751, Page 57, reference to which is hereby craved.

TOGETHER with all and singular the rights, privileges, hereditaments and appurtenances to the said premises belonging or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the premises mentioned, unto the said FEDERAL HOUSING COMMISSIONER, WASHINGTON, D. C., his successors and assigns, forever.

AND the said SOUTHWESTERN LIFE INSURANCE COMPANY does hereby bind itself, its successors and assigns, to warrant and forever defend all and singular the said premises unto the said FEDERAL HOUSING COMMISSIONER, WASHINGTON, D. C., his successors and assigns, against itself and its successors and assigns, and against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through or under it.

IN WITNESS WHEREOF, the said SOUTHWESTERN LIFE INSURANCE COMPANY hereby executes this deed and affixes its seal by its duly authorized officials this 18th day of May, 1965.

SOUTHWESTERN LIFE INSURANCE COMPANY

By A. D. Harder
Executive Vice-President
A. D. Harder

ATTEST:

W. L. King
Assistant Secretary

-519-178-9-7

Signed, Sealed and Delivered in Presence of:

Paul J. Handley
James J. Robinson

(Continued on next page)